

STATE OF INDIANA Crawford COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said county, this 10 day of

February, 1954, came E. K. Roggenkamp

and acknowledged the execution of the foregoing instrument.

Witness My Hand and Official Seal.

Dortha M. Crecelius
Dortha M. Crecelius Notary Public.

My Commission Expires June 7, 1957

Release of Mortgage

THIS CERTIFIES that the annexed Mortgage to

which is recorded in the office of the Recorder of _____ County, Indiana, in Mortgage

Record _____ page _____ has been fully paid and the same is hereby released.

Witness the hand and seal of said mortgagee, this _____ day of _____ 195

(SEAL)

STATE OF INDIANA, *Crawford* County, ss:

Before me, the undersigned, a Notary Public in and for said county, this 30 day of *November*, 1959

came *Nellie G. Flanigan* and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires _____ 195 _____ Notary Public.

ASSIGNMENT OF MORTGAGE

For Value Received, the annexed Mortgage to Luther E. Flanigan is hereby assigned and transferred to Nellie G. Flanigan without recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this 31 day of November 1959.

Nellie G. Flanigan (SEAL)
Executrix of the Estate of
Luther E. Flanigan

STATE OF INDIANA, HARRISON COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said county, this 30 day of November 1959, came Nellie G. Flanigan Executrix of the Estate of Luther E. Flanigan and acknowledged the execution of the annexed assignment of mortgage.

In Witness Whereof, I have hereunto subscribed and name and affixed my official seal. My commission expires: 1-9-59

Robert Le Davis
Notary Public
E. K. ROGGENKAMP
LITTLETON, INDIANA
TO
LUTHER E. FLANIGAN &
NELLIE G. FLANIGAN
MORTGAGE

My Commission Expires _____
and recorded in Record _____
A.D. 1959, at _____ o'clock _____ M.
Received for Record
day of _____

Recorder's Fees, \$ _____

Recorder _____ County _____